

# The Florida House of Representatives

# Office of the Speaker

# Dean Cannon Speaker

TO: Members, Florida House of Representatives

FROM: Dean Cannon, Speaker

DATE: September 2, 2011

RE: Ranking Members

I hereby appoint Ranking Members for the House standing committees and subcommittees as indicated below, in accordance with the recommendations of Representative Saunders. Letters of appointment will be distributed shortly.

#### **APPROPRIATIONS COMMITTEE**

Rep. Chestnut

# **Agriculture & Natural Resources Appropriations Subcommittee**

Rep. Bembry

# **Government Operations Appropriations Subcommittee**

Rep. Gibbons

# **Health Care Appropriations Subcommittee**

Rep. Pafford

#### **Higher Education Appropriations Subcommittee**

Rep. Reed

# **Justice Appropriations Subcommittee**

Rep. Rouson

# **PreK-12 Appropriations Subcommittee**

Rep. Kiar

# **Transportation & Economic Development Appropriations Subcommittee**

Rep. Rogers

# **ECONOMIC AFFAIRS COMMITTEE**

Rep. Thompson

#### **Business & Consumer Affairs Subcommittee**

Rep. Abruzzo

# **Community & Military Affairs Subcommittee**

Rep. Berman

# **Insurance & Banking Subcommittee**

Rep. Cruz

# **Transportation & Highway Safety Subcommittee**

Rep. Slosberg

# **EDUCATION COMMITTEE**

Rep. Bullard

# **K-20 Competitiveness Subcommittee**

Rep. Clarke-Reed

#### **K-20 Innovation Subcommittee**

Rep. Kriseman

# **FINANCE & TAX COMMITTEE**

Rep. Randolph

# **HEALTH & HUMAN SERVICES COMMITTEE**

Rep. Jones

# **Health & Human Services Access Subcommittee**

Rep. Perman

# **Health & Human Services Quality Subcommittee**

Rep. Schwartz

# **JUDICIARY COMMITTEE**

Rep. Porth

#### **Civil Justice Subcommittee**

Rep. Steinberg

# **Criminal Justice Subcommittee**

Rep. Julien

# **RULES & CALENDAR COMMITTEE**

Rep. Waldman

# **Rulemaking & Regulation Subcommittee**

Rep. Watson

# **STATE AFFAIRS COMMITTEE**

Rep. Clemens

# **Agriculture & Natural Resources Subcommittee**

Rep. Rehwinkel Vasilinda

# **Energy & Utilities Subcommittee**

Rep. A. Williams

# **Federal Affairs Subcommittee**

Rep. Garcia

# **Government Operations Subcommittee**

Rep. Stafford

# **SELECT COMMITTEE ON WATER POLICY**

Rep. Sands